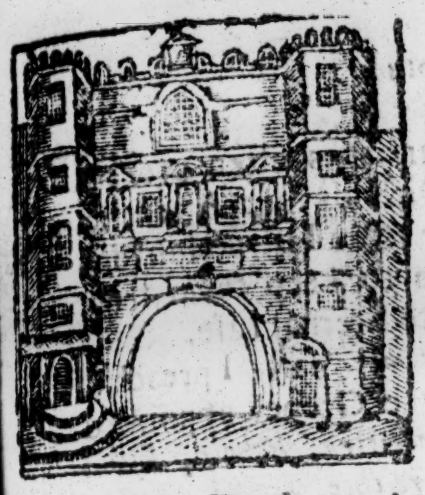

THE Ordinary *of* NEWGATE HIS ACCOUNT OF

The Behaviour, Confessions, *and* Last Speeches *of the* Malefactors *that were Executed at* Tyburn *on* Friday *the* 13th *of* February, 1718/9.

AT the General Sessions held at Justice-Hall in the *Old-Baily*, on *Friday* the 5th, and *Saturday* the 6th, and thence adjourn'd to *Monday* the 8th of *December*, 1718, Four Malefactors, *viz.* 3 Men and 1 Woman, that were Try'd for, and Convicted of several Capital Crimes, accordingly receiv'd Sentence of Death. And at the last Quarter Sessions held at the same Place on *Thursday* the 15th, *Friday* the 16th, *Saturday* the 17th, and thence adjourn'd to *Monday* the 19th of *January*, 171⅞, Fifteen Persons, *viz.* 12 Men and 3 Women, that were then likewise Convicted of diverse Capital Crimes, did also receive such a Sentence: But of the former number the Woman being found Pregnant, and one of the Men graciously Reprieved; and of the latter, another Woman also Pregnant, and the other two, with 5 of the Men, having likewise obtain'd the Mercy of a Reprieve, which I wish they may duly improve; and to all these one being added, who dy'd in the Hold on the 6th instant, 8 only are now order'd for Execution.

While they lay under this Condemnation, I constantly visited them every Day, either in the *Condemn'd Hold*, or in the Chapel of *Newgate*; where I pray'd with them, and read and expounded the Scriptures to them, endeavouring to give them a true Notion of the Duties of Christianity, by shewing them on the one hand the exceeding great Reward attending the Performance, and on the other the unexpressible Misery unavoidably ensuing upon the wilful Neglect thereof. These were the things I chiefly labour'd day by day to make them sensible of, in order to the bringing them to true Repentance and Amendment of Life, and thereby to Eternal Salvation: And,

On the Lord's Day the 7th of *December* last (the Day before their receiving Sentence of Death) I preach'd to them, in the Morning and Afternoon, on *Rom.* 15 4. being part of the Epistle for the Day, and the Words these; *For whatsoever things were written aforetime were written for our Learning, that we through Patience and Comfort of the Scripture might have Hope.*

In my discourling upon these Words (after a general Explanation of them) I consider'd severally these three Expressions in them, *viz.*

I *It is written.*
II *Aforetime.*
III. *For our Learning.*

Observing,

From the { 1st, The *Authority* / 2d, The *Antiquity* / 3d, The *Uſefulneſs* } of the *Scriptures*.

And from the Whole prov'd, That Men's Spiritual Miſcarriages often proceed from their prodigious Neglect of Reading and Hearing with devout Attention the Word of GOD, which is *written for their Learning*, for their Inſtruction and Comfort, and which (if duly obey'd) will be a happy Mean to keep them from Sin and Everlaſting Damnation, and alſo preſerve them unto Eternal Life.

On the Lord's Day the 14th of the ſame Month of *December* laſt, I preach'd to them (both in the Morning and Afternoon) on part of the Goſpel appointed for that Day, *viz.* Matt. 11. 10. *For this is he of whom it is written, Behold, I ſend my Meſſenger before thy Face, which ſhall prepare thy Way before thee.*

In ſpeaking to which Words, I ſhew'd,

I. *Who that* Meſſenger *was*, viz. *St.* John *the* Baptiſt; *and what was the Life he led*, viz. *a Life of Auſterity and ſtrict Piety, ſhunning all the vain Pomps and Delights of the World, as it became One that was a Preacher of Humility and Repentance, in order to prepare Men's Hearts for their embracing the Goſpel of* CHRIST. And here I took occaſion to obſerve, *How neceſſary it is for Men to read the Scriptures, and (by a conſtant practice of them) make themſelves well acquainted with them; which containing both the Myſteries of God's Holy Religion, and the Means of Eternal Life and Salvation, were therefore often quoted and refer'd to by our Bleſſed Saviour himſelf; as we may ſee here in the Text, and in ſeveral other Places in the Book of GOD.*

Then I proceeded to ſhew,

II. *What the Subject of that* Meſſage *was, of which the Text ſpeaks*, viz. *the Preaching of* Repentance *and* Amendment of Life.

On thoſe two Points I enlarg'd, and particularly on the latter; ſhewing,

1. *The true Nature*
2. *The abſolute Neceſſity*
3. *The great Danger in the Neglect or Delay*
4. *The bleſſed Fruits*

} *of* Repentance.

On the Lord's Day the 21ſt of *December* laſt I preach'd to them again, Morning and Afternoon, upon *Mark* 13. 26. *And then ſhall they ſee the Son of Man coming in the Clouds with great Power and Glory.*

Theſe Words (pointing to the Laſt Coming of *Chriſt*, to which His Firſt had a reference) I firſt open'd and explain'd in general, and then did from them ſhew in particular,

I. *The Certainty of* Chriſt's *Coming at the laſt Day to Judge the World.*

II. *The Uncertainty of the Time when He ſhall come.*

III. ult. *The great Concern it is to all Men, and the conſtant Care they ſhould take, to be always prepar'd, as for that Day, ſo for Death, which will preſently uſher them into Judgment; for as ſoon as the Soul is ſeparated from the Body, a Sentence is then privately paſs'd upon it, either of Abſolution or Condemnation, and that Sentence (which is never to be revers'd) will be publickly confirm'd, and alſo extended to the Body, at the Day of the general Reſurrection, when* all muſt appear before the Judgment-ſeat of Chriſt, that every one may receive the things done in the Body, according to that he has done, whether it be good or bad, 2 *Cor.* 5. 10.

And on the Day of CHRIST's Nativity I did again preach to them, both in the Morning and Afternoon, on part of the Epiſtle appointed for that Day, *viz.* Heb. 1. 1, 2. the Words being theſe; *God, who at ſundry times, and in diverſe manners, ſpake in time paſt unto the Fathers by the Prophets, has in theſe laſt Days ſpoken unto us by his Son, whom He has appointed Heir of all things, by whom alſo He made the Worlds.*

From which Words (firſt explain'd with their Context, and illuſtrated by parallel Places, and other Texts in general) I ſpoke to theſe two Points; in particular ſhewing,

I. *The* Agreement
II. *The* Difference

} *between the* Old *and* New Teſtament.

1. *The*

1. *The* Agreement, *which consists in these*; 1st, *That One* GOD *speaks in both*, viz. *in the former by* His Servants: *In the latter by* His Own Son. 2dly, *That the same* GOD *is the* Author, *and the same* CHRIST *the* Subject *of both* Testaments, *which are in each other*; *the* Law *being an* Hidden Gospel, *and the* Gospel *a* Reveal'd Law.
2. *The* Difference *between the* Two Testaments, *which is with respect of these Circumstances*, 1st, *The* Times *when*, 2dly, *The* Ways *how*, 3dly, *The* Persons *to whom*, *And*, 4thly, *The* Persons *of whom, and by whom*, GOD *spake*.

On the Lord's Day the 28th of the said Month of *December*, I preach'd to them again, in the Morning and Afternoon, and my Text was, *Gal.* iv. 4, & 5. *But when the fulness of the Time was come, God sent forth his Son, made of a Woman, made under the Law, to redeem them that were under the Law, that we might receive the Adoption of Sons.*

In my Explanation of which Text, I consider'd chiefly these five Particulars, *viz.*

I. *The Time which God the Father had appointed to send His Son into the World*; *which the Apostle here calls*, The Fulness of Time.
II. *Christ, the Eternal Son of God the Father his taking our Nature upon Him, describ'd by this Phrase*, God sent forth his Son made of a Woman.
III. *His being subject to the Law*; *as it is plainly express'd by these Words of the Text*, Under the Law.
IV. *The End of Christ's Incarnation and Subjection to the Law, viz.* To redeem them that were under the Law.
V. ult. *The great Benefit accruing to us from this Redemption, which is* (*says the Text*) That we might receive the Adoption of Sons.

To all these I distinctly spoke, and from them rais'd Arguments for a holy Life, shewing how we ought to repent of all our Sins past, and how to amend whatever we have done amiss, by departing for the future from all Iniquity, and serving God in Purity and true Holiness all our Days; by which we shall not only demonstrate that we have a true Value for what *Christ* has done and suffer'd for Mankind, but through Mercy obtain an Interest in, and Salvation by Him.

Again on *Circumcision-day*, being *Thursday* the 1st of *January*, I preach'd to them on part of the Epistle appointed for that Day, *viz.* Rom. 4. 9. *Blessed is the Man to whom the Lord will not impute Sin. Cometh this Blessedness then upon the Circumcision only, or upon the Uncircumcision also? For we say, that Faith was reckon'd to* Abraham *for Righteousness.*

These Words I first explain'd in general, giving an Account of *Circumcision*, with the Use and Import of it; and then I particularly spoke to the *Blessedness* meant therein; chiefly shewing what a happy thing it was to have our Sins Pardon'd, signified by this first Clause of the Text, *Blessed is the Man to whom the Lord will not impute Sin.* In which I consider'd distinctly these Things, *viz.* That there is in Sin,

I. *An Offence against* GOD, *which is said* to be forgiven.
II. *A Filthiness, which is said*, to be cover'd.
III. *A Guilt, which is said*, not to be imputed; *that is, not to be liable to any Punishment, no more than if it never had been committed.*

On the Lord's Day the 4th of *January* I preach'd again to the Condemn'd and other Prisoners there, in the Forenoon and Afternoon, on *Prov.* 28. 13. From which Text, having first observ'd how the Wise-man opposes Confession and Dereliction of Sins to a Concealment or Hiding of them (wherein he shews the different Effects of both) I then proceeded to speak chiefly to these, *viz.*

I. *That a free Confession of Sin is a most necessary part of Repentance.*
II. *That the Forsaking of our Sins is an evident Proof of the Sincerity of it.*
III. ult. *That the Effects and Benefits of such a* Confession *and* Repentance, *are* Pardon *and* Forgiveness, *the* Favour *of* God, *and* Eternal Life, *which are very great, blessed, and most comfortable Things to a true Penitent Soul, who by these is*, 1st, *Supported under, and* (*in a great measure*) *freed from present Misery.*

2dly,

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2dly, *Deliver'd from the dismal Fears of another World.*

3dly, *Reconcil'd to GOD, restor'd to His Favour, and establish'd in the Faith.* And all these through the unspeakable *Mercy* of a good and gracious GOD, and the Infinite *Merits* of JESUS CHRIST, our most Blessed Lord and Saviour.

And again on the Lord's Day the 11th of *January* I did (both in the Morning and Afternoon) preach upon this Text, being part of the Epistle appointed for that Day, and the Words these, *Rom.* 12. 2. *And be not conform'd to this World; but be ye transform'd by the renewing of your Mind, that ye may prove what is that good, and acceptable, and perfect Will of God.*

From which Words, first explain'd in general, I shew'd in particular,

I. *What's the Import of this twofold Precept,* 1st, *in the Negative,* Be not conform'd — &c. 2dly, *in the Affirmative,* Be ye transform'd — &c.

II. *The Reward attending our due Performance of it and the great Encouragement we have hereto*; which I set forth under several Particulars, too many here to be specify'd.

Having largely and distinctly discours'd upon those Heads and Particulars, I concluded all the 'forementionʼd Sermons with suitable Exhortations and Applications to the Condemn'd, who (as far as I could perceive) behav'd themselves as it became Persons under their Unhappy Circumstances, expressing great Sorrow for their past Sins, and a Resolution to lead a new Life, if GOD would be pleas'd to spare them a longer time in this World. I hope those of them who have obtain'd their Desire herein, will remember their Promise to GOD and Man, and be so considerate, and so just, as to lead that Life which they have promis'd and acknowledg'd to be both their Duty and Interest to live.

Upon the Lord's Day the 18th of *January* last, when there was a new Accession of 15 Malefactors more, that receiv'd Sentence of Death this last Sessions, I preach'd to them all, both in the Forenoon and Afternoon, upon part of the Epistle for the Day, *viz.* Rom. 12. the former part of the 10th Verse; *Be kindly affection'd one toward another, with Brotherly Love.*

And as I do of course preach every Lord's Day (and solemn Fast-Day) twice throughout the Year, to all the Prisoners (Debtors and others) in general, so I did more particularly (both in the Morning and Afternoon) to them under Sentence of Death, on these following Days, *viz.* *Sunday* the 25th, and *Friday* the 30th of *January* last; on *Sundays* the 1st and 8th instant, and on *Wednesday* last, being the First Day of *Lent*, upon the following Texts, which I shall only name, *viz.*

St. *Matt.* 19. 18. *Thou shalt do no Murder.*

Tit. 3. 1. *Put them in mind to be subject to Principalities and Powers: To obey Magistrates: To be ready to every good Work.*

1 *Pet.* 4 7. *The End of all Things is at hand: Be ye therefore sober, and watch unto Prayer.*

Job 14. 14. *If a Man die, shall he live again? All the Days of my appointed Time will I watch till my Change come.*

Joel 2. 12. *Therefore also now saith the Lord, Turn ye even to Me, with all your Heart, and with Fasting, and with Weeping, and with Mourning.*

From which Texts, first severally open'd and explain'd, I took occasion to treat of the chief Points of Religion, *viz.* Man's *Love to GOD* and to his *Neighbour, Faith, Repentance,* &c. which are indispensable Duties to be carefully exerted by all Men as long as they remain in this mortal State, that when their *Great Change* comes, they may find it a *Happy Change,* and have *an Entrance into the Everlasting Habitations of Bliss and Glory.* All these being proper for me to offer (and for them to take) to their Consideration, I endeavour'd to instruct them in, and perswade them to the practice of them, while they had this Time allotted them for this weighty Concern. They seem'd very attentive to, and mindful of those Exhortations which I gave them, and by which I endeavour'd to bring them to *Repentance* and *Salvation.* — And those of their number now order'd for Execution, gave me the respective Accounts of themselves which follow, *viz.*

1. **Richard Spackman,** condemn'd for assaulting and robbing on the Highway near *Pancras* Church, 1*st*, Mrs. *Eliz. Griffith,* on the 15th of *November* last; and 2*dly*, Mr. *John Smith,* on the 22d of the same Month. He said, he was 40 Years of age, born in the City of *Oxford:* That when but young, his Friends brought him up to *London*, and bound him to a Watchmaker in *Fleet-lane*, with whom he serv'd his whole Time, which when expir'd he wrought for himself for a while, and then went to Sea, and made two Voyages (in Merchantmen) to the *East-Indies*, in which Service he spent about 5 Years: That at his Return, he wrought a little (as he had done abroad) at his Trade of Watchmaking; and after that went to Sea again, and serv'd the Crown in the *Mountague*, a Man of War, for 3 or 4 Years, off and on; and in the Intervals (while at Land) apply'd himself to his first Calling of Watchmaker; which, when he had quitted the Sea-Service, he follow'd altogether, and hir'd a House in *Turnagain-lane*, where he liv'd with his Wife, and work'd for some

don, and pleaded it at the *Old-baily* on the 16th of *Auguſt*, 1715, the Conditions of that Pardon (which he did not obſerve) being, That he ſhould tranſport himſelf within 6 months out of His Majeſty's Dominions in *Europe*; and wanting that Grace whereby he might improve this Mercy, he not only fell in again among his wicked Acquaintance, but return'd to his former Trade of Thieving, which at laſt brought him to this ſecond Condemnation; and tho' he deny'd the Fact, yet he own'd the Juſtice of GOD in thus puniſhing him for other Offences he had formerly committed, and now heartily repented of.

6. John Prior, convicted of, and condemn'd for, ſeveral Robberies by him committed on the High-way with *Robert Vickers* and *Francis Parquot*; 1*ſt*, For Aſſaulting and Robbing *William Spinnage*, Gent. and taking from him a Purſe with 14 Guineas and a half-Guinea, a Watch value 8 *l.* and other things, as he was riding in a Hackney-Coach in *Faringdon-lane* near *Hornſey*, on the 18th of *Auguſt* laſt. 2*dly*, For a like Aſſault and Robbery by them jointly committed on the Perſon of *George Floyer* Eſq; on Horſeback, near *Tottenham-Court*, in the Pariſh of St. *Pancras*, from whom they took a pair of Piſtols value 40 *s.* and a Gelding value 30 *l.* on the 18th of *Sept.* laſt. And, 3*dly*, For ſuch another Aſſault and Robbery which the ſaid *Prior* and *Vickers* committed on Mr. *William Squire*, who was by them very roughly handled, and threatned to be kill'd (beſides their taking from him 5 Guineas, a Watch with a Chain and Seal, and 10 *s.* in Silver, near the Turnpike at *Tottenham*) without any regard to the ſaid Mr. *Squire*'s Character, being one of HIS MAJESTY's Meſſengers. This *John Prior* ſaid, he was 34 years of age, born at *Caiſoo* in *Bedfordſhire*: That he follow'd Huſbandry while in the Country: That leaving both *Husbandry* and *Country*, he came up to *London* above 4 years ago, and liſted himſelf into the 2d Regiment of Foot-Guards: That ſoon after this, he giving way to a lewd Life, was by the Evidence againſt him (one of his Accomplices) ſoon enticed into the commiſſion of many ill Facts with him, particularly thoſe he now ſtood condemn'd for, which he freely confeſs'd he was guilty of; and ſaid, That when himſelf and *Vickers* aſſaulted Mr. *Squire*, *Francis Parquot* was not with them; but that he was in their Company, and aſſiſted them in the two other Robberies, and likewiſe in ſeveral other Facts of the like nature, for which he the ſaid *Prior* had made all the amends he could, by ſending to the Perſons he had any ways injur'd; adding (which *Vickers* alſo confirm'd) That *Willoughby Strickland*, who was try'd for theſe Facts and acquitted, was not in the leaſt concern'd in them, nor in any other with them; and that the ſaid *Strickland* knew not they were engag'd in ſuch Courſes. He was very ignorant, and could not ſo much as read; yet ſeem'd to be very ſenſible of this, *That he could not expect GOD's Mercy without true Repentance*; which he therefore endeavour'd to ſtir up himſelf to, and deſir'd my Prayers for him, and Inſtructions to him, which he ſaid he would obſerve; and ſo I believe he did.

7. Robert Vickers, condemn'd for the 3 Facts before mention'd, which he freely confeſs'd his being concern'd in the commiſſion of. He ſaid, he was about 23 years of age, born at *Nethercot* in *Warwickſhire*: That when but very young he went from thence to *Weſtbury* in *Buckinghamſhire*, where he was bound Apprentice to a Baker; and his Time being expir'd, he came up to *London*, and was Journey-man to a Baker in *Cow-croſs*, and afterwards to another in *Golden-Lane*, in the Pariſh of St. *Giles Cripplegate*: That about 4 years ago he growing weary of his Imployment, liſted himſelf into the 2d Regiment of Foot-Guards, where he had not been very long before he began to be looſe, and follow ill Courſes; owning, That (beſides the Facts he ſtood condemn'd for) he had committed ſeveral others of that ſort, but never kill'd any Perſon; which, he ſaid, was no ſmall Comfort to him. Upon this, I deſir'd him (and the reſt) to conſider, that when a Man is wilfully engag'd in an Unlawful Act (ſuch as thoſe they were guilty of) he thereby expoſes himſelf to the temptation and hazard of committing the heinous Crime of Murder, or forcing the Perſon *Aſſaulted* to take away the *Aſſaulter*'s Life for the Safety and Preſervation of his own. Of this

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this he ſeem'd now to be ſenſible, ſaying, *He heartily repented of all the Sins he had actually committed, and of his Preſumption in putting himſelf into Danger of committing more.* He declar'd, That *Francis Parquot* was not with him in the Robbery committed on the Perſon of Mr. *Squire*, but was in thoſe of Eſq; *Floyer* and Mr. *Spinnage*, as he alſo had been in ſeveral others: And he further ſaid, That (for his part) he had ſent, and made all the Satisfaction he could, to the Perſons he had wrong'd; and humbly begg'd GOD's Pardon and theirs.

8. Francis Parquot, condemn'd for being concern'd and acting in the Robberies committed by Pyot and Vickers before-nam'd, on the Perſons of Eſq; *Floyer* and Mr. *Spinnage*. He ſaid, he was 30 Years of age, born in *France*, at a Sea-port Town call'd *Marines*, near *Rochel*: That about 15 Years ſince he came into *England*, and liv'd 3 Years with a *French* Jeweller, and then came away from him: That when he had left his Maſter he went to the City of *Bath*, and there kept a Shop for ſome time; but being in Debt, was forc'd to leave that Place, and come up to *London*, where he privately follow'd his Occupation. He deny'd the Facts for which he ſtood condemn'd, and which his Companions, Pyot and Vickers, told me (and that too before his Face) he was as much guilty of as themſelves; and yet he obſtinately perſiſted in his Denial; who all-along behav'd himſelf ſo, and ſhew'd ſo much Unwillingneſs to come to Prayer, and receive good Inſtructions, that I'm afraid he was too regardleſs of his Future State, ſhewing no Concern for it in the leaſt, till he came very near the time of his Death.

At the Place of Execution, to which ſeven were carry'd from *Newgate* in 3 Carts this Day, and *Parquot* in a Coach, I attended them for the laſt time, and with my uſual Exhortations, Prayers, ſinging of Penitential Pſalms, and other Acts of Religion, endeavour'd finally to diſpoſe them for a better State. They ſaid they had nothing to add to what they told me before concerning the Facts they died for, or any other; only *William Ward* and *Samuel Lynn* confeſs'd, That about a Twelvemonth ago they took from off a Coach ſtanding at the *Spread-Eagle-Inn* in *Gracechurch-ſtreet*, a Portmanteau with Goods in it belonging to Dr. *Tilburg*; and had alſo been concern'd together in ſeveral ſuch Facts, but could not particularly recollect themſelves about them. Then they deſir'd the Standers-by to pray for them, and take Warning by them. After this, and my repeated Prayers for their Souls happy paſſage and admiſſion into the Manſions of Everlaſting Bliſs and Glory, I withdrew from them; and then *William Ward* ſaid ſomething to the People, which I did not diſtinctly hear. This done, they all apply'd themſelves to their private Devotion, for which they had ſome Time allotted; and as they were calling on GOD for Mercy, thro' the Merits of JESUS CHRIST, the Cart they were put into drew away, and they were turn'd off.

NB. As I was retiring from them, a Letter was deliver'd me from a Gentlewoman, deſiring me to ask *Vickers*, Whether he was not concern'd with one *Holloway* in robbing her of 250 Guineas, 3 or 4 Crown-pieces, 3 Rings, and a Snuff box, about 5 or 6 miles on this ſide St. *Albans*, in *October* laſt: To which he reply'd, *He knew Nothing of the Matter, as he was a dying Man.*

This is all the Account *here to be given of theſe* Dying Malefactors, *by me*,

PAUL LORRAIN, *Ordinary.*

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